

PAULINE THEOLOGY

*Dr. Marion L. Soards
January Term 2009*

*Louisville Presbyterian Theological Seminary
Louisville, Kentucky*

This online syllabus should be used to gain a better understanding of the content and focus of a course. The syllabus given out in the class may differ from this online version and its content supersedes that of the online syllabus.

This course takes a broad look at the undisputed letters of Paul and asks about Paul's thought on a number of key themes. We will survey the letters of Paul in order to establish an interpretive macrostructure for the synthetic task of constructing statements about Paul's thought on crucial topics through the exegetical analysis of pertinent passages. Students will study a particular theme, and then, work with other members of the class to present the findings in a classroom presentation. A series of brief papers will organize and summarize conclusions/questions regarding the topics we study.

Course Requirements

1. Attendance at *all* class sessions.
2. For each topic related to Pauline theology that is listed below, each student will read *at least one basic article assigned in relation to that topic* (marked †). After the class dealing with a particular theme in Pauline theology, before the next meeting of the class, each student should write a 3-5 page paper summarizing her/his conclusions regarding the topic—in relation to the reading done, the presentation/discussion in class, and incorporating her/his own reflections on the subject.
3. Furthermore, each student will act in conjunction with a group of peers in examining *one* of the particular theological themes listed in the schedule below. For the particular topic, each student in a group of peers should read *at least the articles listed in the syllabus*. Students are encouraged to do as much additional reading on this particular topic as needed or possible.

From this work, the groups of peers will develop presentations for the class that will survey the subject, identify and examine passages in Paul's letters that are pertinent to the theme, and raise questions for group discussion. Before these presentations, each group of peers that will be leading the class should prepare and distribute *at least one day in advance* 3-5 incisive questions designed to stimulate and direct discussion of the topic after the presentation.

4. At the end of the class each student should have compiled a series of papers on the various topics treated in the course. Any paper that students desire to revise may be revised as needed. The papers should be collected together with an additional 3-5

page statement that summarizes the most important learning(s) from the course of study.

Grading

1. Attendance: 10%.
2. Classroom presentation with summary and questions: 25%.
3. Letter outlines & summaries and topical papers: 45% total (15 x 3% each).
4. Finally submission of papers with summary: 20%.

Books

These books may be purchased in the bookstore—they and other readings are on reserve:

1. Schnelle, U. *Apostle Paul: His Life and Theology*. Grand Rapids, MI: Baker, 2005.
2. Soards, M. L. *The Apostle Paul: An Introduction to His Writings and Teaching*. New York: Paulist, 1987.
3. Wright, N. T. *Paul: In a Fresh Perspective*. Minneapolis: Fortress, 2005.

SCHEDULE

January 5	Introduction to the Course: Syllabus, Sources, and Methods
Assignment:	<p>1 Thessalonians</p> <ul style="list-style-type: none"> •Read 1 Thessalonians. •Create an outline of the contents of the letter. •Write a single paragraph summarizing the substance and significance of the letter. <p>†Read M. L. Soards, "Some Neglected Theological Dimensions of Paul's Letter to Philemon," <i>Perspectives in Religious Studies</i> 17 (1990) 209-19.</p>
January 6	Galatians
Assignment:	<ul style="list-style-type: none"> •Read Galatians. •Create an outline of the contents of the letter. •Write a single paragraph summarizing the substance and significance of the letter.
Assignment:	<p>1 Corinthians</p> <ul style="list-style-type: none"> •Read 1 Corinthians. •Create an outline of the contents of the letter. •Write a single paragraph summarizing the substance and significance of the letter.

January 7

Assignment:

2 Corinthians

- Read 2 Corinthians.
- Create an outline of the contents of the letter.
- Write a single paragraph summarizing the substance and significance of the letter.

Assignment:

Philippians

- Read Philippians.
- Create an outline of the contents of the letter.
- Write a single paragraph summarizing the substance and significance of the letter.

January 8

Assignment:

Romans

- Read Romans.
- Create an outline of the contents of the letter.
- Write a single paragraph summarizing the substance and significance of the letter.

Assignment:

Philemon

- Read Philemon.
- Create an outline of the contents of the letter.
- Write a single paragraph summarizing the substance and significance of the letter.

January 9

Assignment:

Basic Issues of Pauline Theology

- †Beker, J. C. "Paul's Theology: Consistent or Inconsistent?" *New Testament Studies* 34 (1988): 364-77.
- Betz, H. D. "Paul." *Anchor Bible Dictionary* 5:186-201.
- †Dunn, J. D. G. "Pauline Theology." In M. A. Powell, ed. *The New Testament Today*. Louisville, KY: Westminster John Knox, 1999. Pp. 100-9.
- *Martyn, J. L. "Epistemology at the Turn of the Ages: 2 Corinthians 5.16." In his *Theological Issues in the Letters of Paul*. Nashville: Abingdon, 1997. Pp. 89-110.
- Sanders, E. P. *Paul and Palestinian Judaism: A Comparison of Patterns of Religion*. Philadelphia: Fortress, 1977. Pp. 1-29.
- Schnelle, U. *Apostle Paul: His Life and Theology*. Grand Rapids, MI: Baker, 2005. Pp. 389-91.

January 12

Assignment:

Is There a "Center" of Paul's Theology

- Dunn, J. D. G. "The New Perspective on Paul." *Bulletin of the John Rylands Library* 65 (1983) 95-122. Reprinted in his *Jesus, Paul and the Law*. Louisville: Westminster John Knox, 1990. Pp. 183-214.

- †Hagner, D. A. "Paul & Judaism—Testing the New Perspective." In P. Stuhlmacher's *Revisiting Paul's Doctrine of Justification: A Challenge to the New Perspective*. Downers Grove, IL: InterVarsity, 2001. Pp. 75-105.
- Käsemann, E. "Justification and Salvation History in the Epistle to the Romans." In his *Perspectives on Paul*. Philadelphia: Fortress, 1971. Pp. 60-78.
 - Käsemann, E. "'The Righteousness of God' in Paul." In his *New Testament Questions of Today*. Philadelphia: Fortress, 1969. Pp. 168-82.
 - *Sanders, E. P. "Patterns of Religion in Paul and Rabbinic Judaism: A Holistic Method of Comparison." *Harvard Theological Review* 66 (1973) 455-78.
 - Sanders, E. P. *Paul and Palestinian Judaism: A Comparison of Patterns of Religion*. Philadelphia: Fortress, 1977. Pp. 431-523.
 - Schnelle, U. *Apostle Paul: His Life and Theology*. Grand Rapids, MI: Baker, 2005. Pp. 389-409.
 - *Stendahl, K. "The Apostle Paul and the Introspective Conscience of the West." In his *Paul Among Jews and Gentiles*. Philadelphia: Fortress, 1976. Pp. 78-96.
 - Stuhlmacher, P. "The Apostle Paul's View of Righteousness." In his *Reconciliation, Law, & Righteousness*. Philadelphia: Fortress, 1986. Pp. 68-93.
 - Stuhlmacher, P. *Revisiting Paul's Doctrine of Justification: A Challenge to the New Perspective*. Downers Grove, IL: InterVarsity, 2001. Pp. 11-73.
 - †Wright, N. T. *Paul: In Fresh Perspective*. Minneapolis: Fortress, 2005.

January 13
Assignment:

Christology

- Goppelt, L. "Chapter II: Jesus Christ (Christology)." In *Theology of the New Testament. Vol. 2*. Grand Rapids, MI: Eerdmans, 1982. Pp. 65-106.
- Hengel, M. "The Testimony of Paul." In *The Son of God*. Philadelphia: Fortress, 1976. Pp. 7-15.
- *Käsemann, E. "Paul's Doctrine of the Lord's Supper." In his *Essays on New Testament Themes*. Philadelphia: Fortress, 1964/1982. Pp. 108-35.
- Soards, M. L. "Christology of the Pauline Epistles." In M. A. Powell and D. R. Baur, eds. *Who Do You Say That I Am? Essays on Christology*. Louisville, KY: Westminster John Knox, 1999. Pp. 88-109.
- Schnelle, U. *Apostle Paul: His Life and Theology*. Grand Rapids, MI: Baker, 2005. Pp. 410-77.
- †Stuhlmacher, P. "On Pauline Christology." In his *Reconciliation, Law, & Righteousness*. Philadelphia: Fortress, 1986. Pp. 169-81.

January 14

Assignment:

Holy Spirit

- Dunn, J. D. G. *The Theology of Paul the Apostle*. §16. "The Gift of the Spirit." Grand Rapids, MI: Eerdmans, 1998. Pp. 413-41.
- Fee, G. D. *God's Empowering Presence: The Holy Spirit in the Letters of Paul*. Peabody, MA: Hendrickson, 1994. Pp. 1-36 (+799-895).
- Käsemann, E. "The Spirit and the Letter." In *Perspectives on Paul*. Philadelphia: Fortress, 1971. Pp. 138-66.
- *Martyn, J. L. "The Daily Life of the Church in the War Between the Spirit and the Flesh." In his *Theological Issues in the Letters of Paul*. Nashville: Abingdon, 1997. Pp. 251-66.
- Meyer, P. W. "The Holy Spirit in the Pauline Letters: A Contextual Exploration." *Interpretation* 33 (1979): 3-18
- †Paige, T. "Holy Spirit." In G. F. Hawthorne and R. P. Martin, eds. *Dictionary of Paul and His Letters*. Downers Grove/Leicester: InterVarsity, 1993. Pp. 404-13.

January 15

Assignment:

The Meaning of Jesus' Death and Resurrection

- Cousar, C. B. *A Theology of the Cross: The Death of Jesus in the Pauline Letters*. Minneapolis: Fortress, 1990. Pp. 25-108.
- *Finlan, S. *Problems with Atonement: The Origins of, Controversy about, the Atonement Doctrine*. Collegeville, MN: Michael Glazier/Liturgical Press, 2005. Pp. 1-62.
- †Käsemann, E. "The Saving Significance of the Death of Jesus in Paul." In *Perspectives on Paul*. Philadelphia: Fortress, 1971. Pp. 32-59.
- McGrath, A. E. "Cross, Theology of the." In G. F. Hawthorne and R. P. Martin, eds. *Dictionary of Paul and His Letters*. Downers Grove/Leicester: InterVarsity, 1993. Pp. 192-97.
- *Martyn, J. L. "God's Way of Making Right What Is Wrong." In his *Theological Issues in the Letters of Paul*. Nashville: Abingdon, 1997. Pp. 141-56.
- Schnelle, U. *Apostle Paul: His Life and Theology*. Grand Rapids, MI: Baker, 2005. Pp. 478-85.
- *Stuhlmacher, P. "Eighteen Theses on Paul's Theology of the Cross." In his *Reconciliation, Law, & Righteousness*. Philadelphia: Fortress, 1986. Pp. 155-68.

January 16

Assignment:

Scripture in Paul's Writings and Thought

- Beale, G. K. & D. A. Carson *Commentary on the New Testament Use of the Old Testament*. Grand Rapids, MI: Baker, 2007.
- Davies, W. D. "Canon and Christology in Paul." In C. A. Evans and J. A. Sanders, eds. *Paul and the Scriptures of Israel*. JSNTS 83; Sheffield: JSOT Press, 1993. Pp. 18-39.

- Hays, R. B. "Chapter One: The Puzzle of Pauline Hermeneutic." In his *Echoes of Scripture in the Letters of Paul*. New Haven: Yale University Press, 1989. Pp. 1-33.
- Martyn, J. L. "The Covenants of Hagar and Sarah: Two Covenants and Two Gentile Missions." In his *Theological Issues in the Letters of Paul*. Nashville: Abingdon, 1997. Pp. 191-208.
- *Martyn, J. L. "John and Paul on the Subject of Gospel and Scripture." In his *Theological Issues in the Letters of Paul*. Nashville: Abingdon, 1997. Pp. 209-30.
- †Silva, M. "Old Testament in Paul." In G. F. Hawthorne and R. P. Martin, eds. *Dictionary of Paul and His Letters*. Downers Grove/Leicester: InterVarsity, 1993. Pp. 630-42.

January 20
Assignment:

Ecclesiology

- †Beker, J. C. "The Church as the Dawning of the New Age." In *Paul the Apostle*. 2nd ed. Philadelphia: Fortress, 1984) 303-27.
- Cousar, C. B. *A Theology of the Cross: The Death of Jesus in the Pauline Letters*. Minneapolis: Fortress, 1990. Pp. 109-75.
- *Käsemann, E. "The Theological Problem Presented by the Motive of the Body of Christ." In *Perspectives on Paul*. Philadelphia: Fortress, 1971. Pp. 102-21.
- Minear, P. S. *Images of the Church in the New Testament*. Philadelphia: Westminster, 1960.
- Schnackenburg, R. "The Pauline Theology of the Church." In *The Church in the New Testament*. New York: Herder, 1967. Pp. 77-85, 165-76--reprinted in Michael J. Taylor, ed. *A Companion to Paul*. New York: Alba House, 1975. Pp. 213-23.
- Schnelle, U. *Apostle Paul: His Life and Theology*. Grand Rapids, MI: Baker, 2005. Pp. 389-409.
- Schweizer, E. "The Church as the Body of Christ in the Undisputed Letters of Paul." In *The Church as the Body of Christ*. Richmond: John Knox, 1964. Pp. 41-56.

January 21
Assignment:

Humanity and Ethics

- Duff, N. J. "The Significance of Pauline Apocalyptic for Theological Ethics." In Joel Marcus and Marion L. Soards, eds. *Apocalyptic and the New Testament: Essays in Honor of J. Louis Martyn*. Journal for the Study of the New Testament Supplement Series 24. Sheffield: JSOT Press, 1989. Pp. 279-96.
- Furnish, V. P. *Theology and Ethics in Paul*. Nashville: Abingdon, 1968.
- *Käsemann, E. "On Paul's Anthropology." In *Perspectives on Paul*. Philadelphia: Fortress, 1971. Pp. 1-31.
- Keck, L. E. "Justification of the Ungodly and Ethics." In Friedrich, J., W Pöhlmann, and P. Stuhlmacher, eds.

Rechtfertigung. Festschrift für Ernst Käsemann zum 70. Geburtstag. Tübingen: Mohr-Siebeck, 1976. Pp. 199-209.

- †Sampley, J. P. “The Two Horizons of Paul’s Thought World” and “Reasoning from What is Known.” In his *Walking Between the Times: Paul’s Moral Reasoning.* Minneapolis: Fortress, 1991. Pp. 7-33 and 87-119.
- Schnelle, U. *Apostle Paul: His Life and Theology.* Grand Rapids, MI: Baker, 2005. Pp. 494-558.
- Tambasco, A. "Pauline Ethics: An Application of Liberation Hermeneutics." *Biblical Theology Bulletin* 12 (1982) 125-7.

January 22

Assignment:

Eschatology

- Beker, J. C. *Paul’s Apocalyptic Gospel: The Coming Triumph of God.* Philadelphia: Fortress, 1982.
- Dennison, W. D. *Paul’s Two-Age Construction and Apologetics.* Lanham, MD: University Press of America, 1985.
- Fitzmyer, J. A. *Paul and His Theology: A Brief Sketch.* 2nd ed. Englewood Cliffs, NJ: Prentice-Hall, 1989. Pp. 41-71, §§37-80.
- *Käsemann, E. “Justification and Salvation History in the Epistle to the Romans.” In his *Perspectives on Paul.* Philadelphia: Fortress, 1969. Pp. 60-78.
- Martyn, J. L. “Part II: Apocalyptic Rectification.” In his *Theological Issues in the Letters of Paul.* Nashville: Abingdon, 1997. Pp. 85-156.
- †Ridderbos, H. *Paul: An Outline of His Theology.* Grand Rapids, MI: Eerdmans, 1975. Pp. 487-562.
- Sanders, E. P. *Paul and Palestinian Judaism: A Comparison of Patterns of Religion.* Philadelphia: Fortress, 1977. Pp. 431-74.
- Schnelle, U. *Apostle Paul: His Life and Theology.* Grand Rapids, MI: Baker, 2005. Pp. 577-97.
- †Vielhauer, P. and G. Strecker. “Apocalypses and Related Subjects.” In Hennecke, E., W. Schneemelcher, and R. McL. Wilson, eds. *New Testament Apocrypha, Rev. ed. Vol. II, Writings Related to the Apostles; Apocalypses and Related Literature.* Louisville, KY: Westminster/John Knox, 1989/ET: 1992. Pp. 542-60.
- †Wright, N. T. *Paul: In Fresh Perspective.* Minneapolis: Fortress, 2005. Pp. 130-53.

Readings marked with * are highly recommended and worth reading carefully, but these are not required assignments.

ADDITIONAL SELECTED BIBLIOGRAPHY

Basic Readings on Basic Issues in Pauline Studies

- Beker, J. C. "Paul's Theology: Consistent or Inconsistent?" *New Testament Studies* 34 (1988): 364-77.
- Bornkamm, G. "Paul's Descent and Environment before Conversion." In *Paul*. New York: Harper & Row, 1971. Pp. 3-25.
- Bousset, W. "Paul." In *Kyrios Christos*. Nashville: Abingdon, 1970. Pp. 153-210.
- Bultmann, R. "The Historical Position of Paul." In *Theology of the New Testament. Vol. I*. New York: Scribner's Sons, 1951. Pp. 187-9.
- de Boer, M. C. "Paul and Jewish Apocalyptic Eschatology." In J. Marcus and M. L. Soards, eds. *Apocalyptic and the New Testament: Essays in Honor of J. Louis Martyn*. Journal for the Study of the New Testament Supplement Series 24. Sheffield: JSOT Press, 1989. Pp. 169-90.
- Doty, W.G. *Letters in Primitive Christianity*. Philadelphia: Fortress, 1973.
- Dunn, J. D.G. "The New Perspective on Paul." In *Jesus, Paul and the Law*. Louisville, KY: Westminster/John Knox, 1990. Pp. 183-214.
- Gaventa, B. Roberts. *Our Mother Saint Paul*. Louisville, KY: Westminster/John Knox, 2007.
- Jewett, R. *A Chronology of Paul's Life*. Philadelphia: Fortress, 1979.
- Käsemann, E. "On the Subject of Primitive Christian Apocalyptic." In *New Testament Questions of Today*. Philadelphia: Fortress, 1969. Pp. 108-137.
- Käsemann, E. "The Beginnings of Christian Theology." In *New Testament Questions of Today*. Philadelphia: Fortress, 1969. Pp. 82-107.
- Knox, J. *Chapters in a Life of Paul*. Rev ed. Macon, GA: Mercer University Press, 1987.
- Martin, R. P. "Ways of Interpreting Paul." In *Reconciliation: A Study of Paul's Theology*. Grand Rapids, MI: Zondervan, 1989. Pp. 9-31.
- Meeks, W. A. *The First Urban Christians: The Social World of the Apostle Paul*. New Haven/London: Yale University Press, 1983.
- Murphy-O'Connor, J. "On the Road and on the Sea with St. Paul." *Bible Review* 1 (1985): 38-47.
- Murphy-O'Connor, J. *Paul: A Critical Life*. Oxford: Oxford University Press, 1998.
- Ridderbos, H. *Paul: An Outline of His Theology*. Grand Rapids, MI: Eerdmans, 1975.
- Roetzel, C. J. *The World That Shaped the New Testament*. Atlanta: John Knox, 1985.
- Sanders, E. P. "Patterns of Religion in Paul and Rabbinic Judaism: A Holistic Method of Comparison." *Harvard Theological Review* 66 (1973): 455-78.

- Sanders, E. P. *Paul and Palestinian Judaism: A Comparison of Patterns of Religion*. Philadelphia: Fortress, 1977.
- Stendahl, K. *Paul Among Jews and Gentiles and Other Essays*. Philadelphia: Fortress, 1976.
- Sturm, Richard E. "Defining the Word 'Apocalyptic': A Problem in Biblical Criticism." In Joel Marcus and Marion L. Soards, eds. *Apocalyptic and the New Testament: Essays in Honor of J. Louis Martyn*. Journal for the Study of the New Testament Supplement Series 24. Sheffield: JSOT Press, 1989. Pp. 17-48.

1 Thessalonians

- Collins, R. F. "The Church of the Thessalonians." *Louvain Studies* 5 (1974-75): 336-49.
- Donfried, K.P. "I Thessalonians 2:13-16 as a Test Case." *Interpretation* 38 (1984): 242-53.
- Donfried, K. P. "The Cults of Thessalonica and the Thessalonian Correspondence." *New Testament Studies* 31 (1985): 336-56.
- Lightfoot, J. B. "The Church of Thessalonica." In *Biblical Essays*. London: Macmillan, 1893. Pp. 253-69.
- Malherbe, A. J. *Paul and the Thessalonians: The Philosophic Tradition of Pastoral Care*. Philadelphia: Fortress, 1987.

Galatians

- Cosgrove, C. H. *The Cross and the Spirit: A Study in the Argument and Theology of Galatians*. Macon, GA: Mercer University Press, 1988.
- Dunn, J. D. G. "The Theology of Galatians." In *Jesus, Paul and the Law*. Louisville, KY: Westminster/John Knox, 1990. Pp. 242-64.
- Gaventa, B. R. "Galatians 1 and 2: Autobiography as Paradigm." *Novum Testamentum* 28 (1986): 309-26.
- Martyn, J. L. "Galatians." In Bernhard W. Anderson, ed. *The Books of the Bible: The Apocrypha and the New Testament*. Pp. 271-84.
- Martyn, J. L. "Apocalyptic Antinomies in Paul's Letter to the Galatians." *New Testament Studies* 31 (1985): 410-24.
- Soards, M. L. "Seeking (zhte`n) and Sinning (aJmartwlov" and aJmartiva) according to Galatians 2.17." In Joel Marcus and Marion L. Soards, eds. *Apocalyptic and the New Testament: Essays in Honor of J. Louis Martyn*. Journal for the Study of the New Testament Supplement Series 24. Sheffield: JSOT Press, 1989. Pp. 237-54.

1 Corinthians

- Bornkamm, G. "The Missionary Stance of Paul in I Corinthians 9 and in Acts." In Leander E. Keck and J. Louis Martyn, eds. *Studies in Luke-Acts*. London: SPCK, 1968. Pp. 194-207.

- Walker, W. O. "1 Corinthians 11:2-16 and Paul's Views Regarding Women." *Journal of Biblical Literature* 94 (1975): 94-110.
- Collins, A. Y. "The Function of 'Excommunication' in Paul." *Harvard Theological Review* 73 (1980): 251-63.
- Ellis, E. E. "Traditions in 1 Corinthians." *New Testament Studies* 32 (1986): 481-502.
- Flanagan, N. M. and E. Hunter Snyder. "Did Paul Put Down Women in 1 Cor 14:34-36?" *Biblical Theology Bulletin* 11 (1981): 10-12.
- Horsley, R. A. "Pneumatikos Vs. Psychikos--Distinctions of Spiritual Status among the Corinthians." *Harvard Theological Review* 69 (1976): 269-88.

2 Corinthians

- Barrett, C. K. "Paul's Opponents in II Corinthians." *New Testament Studies* 17 (1971): 233-54.
- Barré, M. "Qumran and the Weakness of Paul." *Catholic Biblical Quarterly* 42 (1980): 216-27.
- Forbes, C. "Comparison, Self-Praise and Irony: Paul's Boasting and the Conventions of Hellenistic Rhetoric." *New Testament Studies* 32 (1986): 1-30.
- Martyn, J. L. "Epistemology at the Turn of the Ages: 2 Corinthians 5.16." In W. R. Farmer, C. F. D. Moule, and R. R. Niebuhr, eds. *Christian History and Interpretation: Studies Presented to John Knox*. Cambridge: Cambridge University Press, 1967. Pp. 269-87.
- Minear, P. S. "Some Pauline Thoughts on Dying: A Study of 2 Corinthians." In D. Y. Hadidian, ed. *From Faith to Faith*. Pittsburgh Theological Seminary Monograph Series 23. Pittsburgh: PTS, 1979. Pp. 91-106.
- Mullins, T. Y. "Paul's Thorn in the Flesh." *Journal of Biblical Literature* 76 (1957): 299-303.

Romans

- Black, C. C. "Pauline Perspectives on Death in Romans 5-8." *Journal of Biblical Literature* 103 (1984): 413-33.
- Dahl, N. A. "The Future of Israel." In *Studies in Paul: Theology for the Early Christian Mission*. Minneapolis: Augsburg, 1977. Pp. 137-58.
- Donfried, K. P. "Introduction 1977" and "Introduction 1991." In *The Romans Debate*. Rev. ed. Peabody, MA: Hendrickson, 1991. Pp. xli-lxxii.
- Gundry, R. H. "Grace, Works, and Staying Saved in Paul." *Biblica* 66 (1985): 1-38.
- Käsemann, E. "The Faith of Abraham in Romans 4." In *Perspectives on Paul*. Philadelphia: Fortress, 1971. Pp. 79-101.
- Meyer, P. W. "Romans." In *Harper's Bible Commentary*. James L. Mays, ed. San Francisco: Harper, 1988. Pp. 1130-67.

Philippians

- Culpepper, R. A. "Co-Workers in Suffering--Philippians 2:19-30." *Review and Expositor* 77 (1980): 349-58.
- Garland, D. E. "The Composition and Unity of Philippians. Some Neglected Literary Factors." *Novum Testamentum* 27 (1985): 141-73.
- Garland, D. E. "The Defense and Confirmation of the Gospel: Philippians 1:1-26." *Review and Expositor* 77 (1980): 327-36.
- Hock, R. F. "Philippians." In *Harper's Bible Commentary*. James L. Mays, ed. San Francisco: Harper, 1988. Pp. 1220-5.
- Stagg, F. "The Mind in Christ Jesus--Philippians 1:27-2:18." *Review and Expositor* 77 (1980): 337-47.

Philemon

- Church, F. F. "Rhetorical Structure and Design in Paul's Letter to Philemon." *Harvard Theological Review* 71 (1978): 17-33.
- Coleman-Norton, P. R. "The Apostle Paul and the Roman Law of Slavery." In P. R. Coleman-Norton, ed. *Studies in Roman Economic and Social History in Honor of Allen Chester Johnson*. Princeton: Princeton University Press, 1951. Pp. 155-77.
- Drake, A. E. "The Shape of Textual Content or Playing the Hermeneutical Game." Unpublished Doctor of Ministry Thesis. Indianapolis: Christian Theological Seminary, 1974.
- Elliott, J. H. "Philemon and House Churches." *Bible Today* 22 (1984): 145-50.
- Fitzmyer, J. A. "The Letter to Philemon." In R. E. Brown, J. A. Fitzmyer, and R. E. Murphy, eds. *The New Jerome Biblical Commentary*, Englewood Cliffs, NJ: Prentice-Hall, 1990. Pp. 869-70.
- Funk, R. W. "The Apostolic *Parousia*: Form and Significance." In W. R. Farmer, C. F. D. Moule, and R. R. Niebuhr, eds. *Christian History and Interpretation: Studies Presented to John Knox*. Cambridge: Cambridge University Press, 1967. Pp. 249-68.

On any or all of the theological topics you may wish to consult the following resources:

- Becker, J. *Paul the Apostle*. Louisville, KY: Westminster John Knox, 1996.
- Bruce, F. F. *Paul: Apostle of the Heart Set Free*. Grand Rapids, MI: Eerdmans, 1977.
- Bultmann, R. *Theology of the New Testament. Vols. 1 & 2*. New York: Charles Scribner's Sons, 1951 & 1955.
- Dunn, J. D. G. *The Theology of Paul the Apostle*. Grand Rapids, MI: Eerdmans, 1997.
- Fitzmyer, J. A. *Paul and His Theology*. 2nd ed. Englewood Cliffs, NJ: Prentice Hall, 1989.

Goppelt, L. *Theology of the New Testament. Vol. 2.* Grand Rapids, MI: Eerdmans, 1982.

Ridderbos, H. *Paul: An Outline of His Theology.* Grand Rapids, MI: Eerdmans, 1975.

Policy on Inclusive Language:

In speech and in written assignments, it is the policy of the school to avoid divisive terms that reinforce stereotypes or are pejorative. Do not use language that leaves out part of the population, perpetuates stereotyping, or diminishes importance. Do not use male pronouns (such as “men”) to refer to a group that includes females as well. Consult the Academic Support Center for additional guidance if necessary. See:

http://www.lpts.edu/Academic_Resources/ASC/avoidinggenderbiasinlanguage.asp.

Academic Honesty:

All work turned in to the instructors is expected to be the work of the student whose name appears on the assignment. Any borrowing of the ideas or the words of others must be acknowledged by quotation marks (where appropriate) and by citation of author and source. Students unfamiliar with issues relating to academic honesty can find help from the staff in the Academic Support Center and should make use of the available resources at an early date, since violations of seminary policy on academic honesty can lead to a failing grade for the course.